

A Service of Holy Word and Eucharist

May 15, 2022

Opening Hymn

#304, The Hymnal 1982

Unison or harmony

The musical score consists of three staves of music in G clef, common time, and a key signature of one flat. The top staff uses soprano C-clef, the middle staff alto F-clef, and the bottom staff bass D-clef. The music features quarter notes, eighth notes, and sixteenth-note patterns. The lyrics are organized into five-line stanzas, with the first line of each stanza starting with a number (1, 2, 3, 4, or 5) followed by a blank line for the rest of the verse.

1 I come with joy to meet my Lord, for -
2 I come with Chris tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth er met, to - geth er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

THE OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

Gloria

Hymnal # 278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect of the Day:

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The First Lesson

Acts 11:1-18

A Reading from the Book of Acts

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet

coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm

Psalm 148

1 Hallelujah!

Praise the LORD from the heavens; *
praise him in the heights.

2 Praise him, all you angels of his; *
praise him, all his host.

3 Praise him, sun and moon; *
praise him, all you shining stars.

4 Praise him, heaven of heavens, *
and you waters above the heavens.

5 Let them praise the Name of the LORD; *
for he commanded, and they were created.

6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

7 Praise the LORD from the earth, *
you sea-monsters and all deeps;

8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;

9 Mountains and all hills, *
fruit trees and all cedars;

- 10 Wild beasts and all cattle,*
creeping things and winged birds;
- 11 Kings of the earth and all peoples,*
princes and all rulers of the world;
- 12 Young men and maidens,*
old and young together.
- 13 Let them praise the Name of the LORD,*
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants,*
the children of Israel, a people who are near him.
Hallelujah!

The Epistle

Revelation 21:1-6

A Reading from the Revelation of John

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

THE GOSPEL

John 13:31-35

Celebrant: The Holy Gospel of our Lord Jesus Christ According to John
People: Glory to you, Lord Christ

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I

say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ

THE SERMON

THE NICENE CREED

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The People stand as able and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray, calling out to our Risen Christ, **hear our prayer.**

God of the bright and morning star, God of the rising sun, we praise and worship you! For empty tombs: thank you! For disciples running with good news: thank you! For calling us by name: thank you! For your presence, alive, powerful, resurrected: thank you! For all the blessings of our lives. We celebrate your victory over death, over all the powers that would defeat us. Risen Christ, **hear our prayer.**

Help us to grasp resurrection; to understand its power, to see its force at work in our world, overturning evil empires, changing the hatred within us, moving the world slowly. Bend us towards love and truth. Risen Christ, **hear our prayer.**

In this season of great gladness empower us to be your ambassadors, proclaiming good news. Good news in our kitchens and living rooms, good news in our offices and workshops, good news in the fields and factories. Help us to be that good news, walking softly on this good earth caring gently for all people, living hopefully into your kingdom. Risen Christ, **hear our prayer.**

Today we think of all who are grieving, especially those on our parish prayer list, either silently or aloud (pause); and for the sick and dying (pause). Comfort and heal us and move us to be of comfort to one another. Risen Christ, **hear our prayer.**

We give you thanks for your promise of eternal life and the saints who keep your company, asking your blessing on those we remember now. Risen Christ, **hear our prayer.**

We pray for the places in the world that are torn by war and bloodshed. Shelter the vulnerable, open the boundaries of our hearts and nations to care for the displaced, and may your healing peace prevail. Risen Christ, **hear our prayer**

In this world we catch sight of your kingdom come, in the person of Jesus Christ, who lives and reigns in us forever. **Amen.**

Confession of Sin

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Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY HYMN

#487, The Hymnal 1982

Come, my Way, my Truth, my Life

1 Come, my Way, my Truth,
 2 Come, my Light, my Feast,
 3 Come, my Joy, my Love,

 way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can

 strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

GREAT THANKSGIVING

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- Celebrant* The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,

**heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, we proclaim the mystery of faith:

Celebrant and People

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**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

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**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

As the Celebrant breaks the consecrated Bread, a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

A Prayer for Spiritual Communion

We believe that you are truly present in the Holy Sacrament, and we pray you to come into our hearts, praying especially with those at home who cannot at this time receive communion,

I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen

Communion Instrumental

Christ's table welcomes all. Please come to the altar with your mask on to receive communion from a contactless dispenser. You may consume the host after you return to your seats. If you wish to receive a blessing instead, simply cross your arms. Tell the priest if you would like a gluten free wafer.

Prayer After Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you feed us with spiritual food. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the

blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Closing Hymn

#529, The Hymnal (1982)

1 In Christ there is no east or west, in him no
2 In Christ shall true hearts ev - ery - where their high com -
3 Join hands, dis - ci - ples of the faith, what - e'er your
4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
mu - nion find; his ser - vice is the
race may be. All chil - dren of the
south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
gold - en cord close - bind - ing hu - man - kind.
liv - ing God are sure - ly kin to me.
one in him through - out the whole wide earth.

Dismissal

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

TEXT: John Oxenham, 1908, alt.

MUSIC: African American spiritual; *Jubilee Songs*, 1884; adapt. Harry T. Burleigh, 1940

MC KEE

CM

Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**